

# THE BAPTIST.

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## Signs of Promise.

Encouraging letters are at hand telling of the good work going on over the State in the interest of State Missions. The next two weeks will tell a wonderful story of consecration and effort in behalf of this cause, and with this enlarged grasp of the situation we trust that the work will be in good shape at the Convention.

Madison sends greeting with \$75.00, while the dear old church at Bethel, otherwise known as Black Jack, and where are some of the salt of the earth. Here it was that this scribe had joy in the pastorate for some seven years, and other such men as Walne, and Lomax, and Hackett, and Venable, and Chastain are held in the remembrance of the older people, and where Hickman, the John Peter variety, now breaks the bread of life, and leads by pastures green and waters still; here it was that I had the privilege, counted dear, of worshiping last Lord's day, and they sent me off with \$66.00 for State Missions, and made me the bearer of message and money to pastor for trip to Convention. The places of some of the brethren were vacant whose faces are wont to be seen, and among these brethren Wadlington and Pepper, while the pastor had such a violent attack of his old enemy that he could not be with us.

Down in the old Mississippi Association are Liberty and Ebenezer, and they have stood for years the beacon lights in that section for righteousness. Around them both cluster memories of the faith that will ever make them objects of interest to Mississippi Baptists. From the first named the State Mission collection is \$40.00, while from the other is a check for \$20.00.

Society Hill is one of the Lawrence county churches, and mission-loving Posey is pastor, who leads them to a contribution of \$20.25 for State Missions.

From the Meridian First is a contribution from the women who have used with much profit the program sent out by Mrs. Woods, and the offering is \$40.05, while another offering from the church at the hands of pastor runs the State Mission contribution of this church up to \$211.66 to date.

Greenwood closes up her F. M. work with the figures at \$102.36.

Pastor Barnett writes about the collection at New Bethel in Columbus Association where the good country folks run the mission gamut at a \$75.00 pitch.

Missions has a friend in H. J. V., than whom no man is more regular in the cause, and this time for State Missions the check reads \$29.40.

Oloh is a mission church away down in the piney woods organized last year and

they have a house to build, but they do not let an opportunity slip when missions is the word, for already their figures this year have reached \$50.00

Brethren and sisters, hear the word of our Lord, "What your hands find to do, do with your might." The King's business requires haste. Therefore 'to the work' and victory will be ours.

## Notes.

How true the saying, "Man proposes but God disposes." The tramp had proposed to spend the past two weeks interviewing the saints along the line of the Valley R. R. South of Vicksburg, but, alas! the major part of the time has been spent nursing a lame foot and at the present writing the end is not yet. Enforced idleness, especially when the pot's boiling depends on the going, is not stimulating to one's comfort of mind. Let not the reader think for a moment that the tramp is averse to the luxury of rest at home and the gentle ministrations of loved ones. No one can appreciate more fully than he the watchful care and the tender solicitude of loved ones. But, however delightful the resting upon one's back, still the depleted pocket-book and the empty cruse and the barrel of meal running low, are not the most charming themes for meditation. However, "In some way the Lord will provide."

Martin, Natchez and Hamburg were visited but vain the effort to see the saints. The tramp could not tramp and so had to give up the trip and return home. Bro. S. R. Young, of Martin, made the stay very pleasant, and the bishop of Natchez, Bro. E. F. Lyon, placed ye tramp under obligations in many ways. A snug corner in his cozy home sufficed to make him comfortable, and kindnesses shown by his charming wife will not soon be forgotten. And then the beloved bishop handed him a nugget of gold which helped to cover the deficit. Rev. W. A. McComb was aiding the pastor in a series of meetings, while Bro. Brown, of Texas, with his golden harp was furnishing delightful music for the occasion. A number had united with the church and earnest prayers were being offered up for the success of the meeting.

Bishop Lyon is a capable and consecrated minister, and while the field is a hard one it is confidently expected that he will do a great work in Natchez.

Bro. Lewis is pastor at Hamburg and the brethren think him the man for the place. Deacon Farr, as is his wont, brought ye scribe under many obligations. Horse and buggy and himself as driver enabled ye scribe to see some of the people.

O. M. LUCAS.

## Good Sense.

Here is a proposition worth its weight in heavenly ozone. Pass it around and I think everybody but "a very little few" will say "it is better than a whole ship load of *pans*:

"It is already settled that the next session of the Southern Baptist Convention will be held in Kansas City. St. Louis has in its invitation for the 1905 meeting of the Anniversaries. It seems to be understood that the invitation will be accepted. We hope it may. If the Anniversaries do come to St. Louis, the time of its meeting not being arbitrarily fixed, the date could be so arranged as to give one or two days between the close of the sessions of the Southern Convention and the opening session of the Anniversaries. A large per cent of the messengers and visitors to the Southern Baptist Convention, from east of the Mississippi will come and go through St. Louis. Why would it not be practicable, proper and profitable to hold a joint mass meeting between sessions, at St. Louis? We favor and propose such a meeting."—The Word and Way.

And this has a shrewd suggestion of sense in it also:

"I read on the train the other day a sermon preached before a great convention. When I ran that discourse through my evangelistic refining mill I could not see anything left. It all ran out into what is called tailings in this region of King Jack and Lead. I took a large magnifying glass and by the aid of this found about enough abstract truth to have evangelized an invisible microbe, or the intellectual part of a piece of protoplasm."—Pastor Points in Word and Way.

I seem to have been there too and heard the same sermon. It has occurred to me that the light sent forth from "the Man of Galilee"—"the Word that was made flesh and dwelt among us"—was the "light of life," for "that life was the light of men," the light that reveals "the way, the truth and the life." If that is true then Mohammedanism, Buddhism and even the sordid and besotted system of Mormonism, according to that sermon, must be reckoned to have the light of saving truth—enough for all purposes of salvation!!!

J. A. H.

## Raymond.

Bro. W. F. Yarborough, of First Church, Jackson, came over Sunday night, of June 5th, and preached for us eleven good sermons in which our souls were delighting themselves in fatness and sinners were being convicted and everything favorable for one of the best of meetings, but the preacher had to go off Saturday at noon, June 11th.

CHAS. L. LEWIS.

Raymond, Miss.

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## Dedicatory Address.

(By Prof. A. H. Elliott at the Dedication of the Carrie Beara Hurt Memorial Building, in Blue Mountain, June 1st, 1904.)

Luke 16:19: "The ground of a certain rich man brought forth plentifully. And he thought within himself, saying what shall I do? Where shall I bestow all my fruits and my goods?"

It's the question of all questions for the mortal life. It is not necessary that the man be rich in the current sense of the word. It is not necessary indeed that his "fruits and goods" be material things. The question applies with equal force to any possession, material or spiritual, great or small, inherent or extraneous, inherited or acquired. Under whatever figure or symbolism we contemplate this present life, still the insistent question is: "Where shall I bestow my goods?"

## HUSBANDMAN.

Is life a husbandman? The lord of many acres? Has there been an abundant yield? The question is, "Where shall I bestow my goods?"

## WARFARE.

Is life a warfare? When the Hellespont is crossed and the hosts of Darius routed, Egypt conquered, the snow-capped mountains crossed and the banks of the utmost Indus reached, we may not weep because no foe is left upon the field, but rather weep because there are so many worlds beyond unconquered.

## JOURNEY.

Is life a journey? Between the cradle and the grave we shall not reach the summit of its upward path. But evermore, as the day is done, we shall pitch our tents below and watch with wistful eyes the silent stars as they light their campfires on the mountain tops above us.

Not so much "To what extent shall I acquire?" but infinitely important; "How shall I bestow?" There are two answers. The one is: "My soul shall revel in the sensuous and selfish enjoyment of it?"

"I built my soul a lordly pleasure house  
Wherein at ease for aye to dwell  
I said, 'O soul, make merry and carouse,  
Dear soul, for all is well.'

"And while the world runs round and round I said,  
'Reign thou apart, a quiet king,  
Still as while Saturn whirls his steadfast shade,  
Sleeps on his luminous rings.'

"To which my soul made answer readily:  
'Trust me, in bliss I shall abide  
In this great mansion that is built for me  
So royal, rich and wide.'

God's comment on the answer is: "Thou fool."

The other answer comes from hearts that are right, but often the judgments are not always the same. The father, living or dead, bestows his goods upon his son, and the son makes shipwreck by reason of it. "Twas when the father "divided unto him his living" that the Prodigal "took his journey to a far country and there wasted his substance with riotous living." Another father had served the years of a laborious life, amassed a fortune, and dying bequeathed it to his only son. A son who from his youth up had kept all the com-

mandments. He ran to the Master, and kneeling, asked, "Good Master, what good thing shall I do, that I may inherit eternal life?" and when he heard the answer he went away sorrowful. His father's love had heaped a bar of gold between his son and Heaven.

"To the memory of an undying love" the Taj Mahal was reared—the most graceful and the most impressive of the sepulchers of the world. It stands today, a poem in marble, written by the life work of 20,000 men, laboring for 22 successive years. And yet, 'tis nothing more than a marble queen of sorrow—a beautiful, silent witness above the dust of the dead. England loved the name of Nelson and thought to build in Trafalgar Square a monument from whose summit the gleam of his glory would stream forever. 'Tis nothing better than a dyke against which the billows of oblivion dash, and under whose relentless waves it shall disappear. How shall I bestow my goods? The answer of a father's love proved fatal to his son. The answer of a sovereign's love for his lost Moom-ta-za is but the silent form of a marvellous mausoleum, mute and helpless as the lips of her above, whose dust they stand. The answer of a mighty nation's love, is a towering shaft in the shadow of which the children of that nation helplessly die, and against whose lordly head the decree of Death has already passed.

## REASONS. I.

These walls are here as answer to the question "Whereshall I bestow my goods?" Your hearts and your judgment all approve the wisdom of the answer. And wherefore wise? In the first place because it is an investment in the Eternal.

'Twas given to two travelers to pass through an unknown, barren land. Each willed to be a blessing to the land. It was granted each to carry what he would and leave it there for the peoples who would follow, in the years to come. One carried a burden of jewels and gold. He sowed the mountain rifts with nuggets of gold, gladdened the streams with the flashing smile of myriad gems. The other carried a single seed in which was life and planted it beside the flowing stream. And the years passed by. The answer of these walls—wherefore wise? Because it is an investment in that which shall not die, in memory of her who is not dead. The hand of death has stopped the beating of her heart. By the utmost reach of his power he cannot quench the flaine of love and sacred memory in the hearts of us who linger here.

"And so, dear heart, remembering thee  
Am I not richer than of old?  
Safe in thy immortality,  
What chance can mar the pearl and gold  
Thy love hath left in trust with me?  
And when the sunset gates unbar  
Shall we not see her waiting stand,  
And, white against the evening star,  
The welcome of her beckoning hand?"

With fatal hand Death has blanched the beauty of her cheek, and extinguished the kindly beam of her eye; with his utmost power he cannot dim the beauty of her life, or whelm in darkness the radiance of its

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"All that is at all  
Lasts ever past recall;  
Earth changes, but thy soul and God stand sure  
What entered into thee  
That was, is, and shall be.  
Time's wheel runs back or stops,  
Potter and clay endure."

The state of society at any time may be known by knowing the direction of the forces working in it at any time. Force undirected, chaos. Force under wise direction, cosmos. The mission of the educated young woman going out from this home? This is it. To dictate the direction. There are in Mississippi today 300,000 men. The forces of these 300,000 lives are acting in some direction. I hazard the assertion that there are not three out of these 300,000 whose life-current is not directed by women. And if there are three, God pity the three. Man is executive. Woman is directive. The evolution of society will be along the lines laid down by its women. The direction of the forces, good or bad, the conduct, the destiny of society is in the hands of its women.

But, secondly, the Ideal. The nature and form of any product depends upon the ideal—the pattern in the soul of the producer. The child sees a dim ideal, and builds with blocks his little house. The Savage sees a rude ideal, and crudely traces the unlovely lines upon the rocks. The Barbarian in his dreams hears the indistinct tones of a far-away melody, and seeks to reproduce it on his gong. Roebling sees a vision and Brooklyn bridge has annihilated East river. The graceful pillars of the Parthenon stood complete in their beauty in the soul of Phidias before a stone was laid upon the Acropolis. The majestic tones of the "Messiah" had marched in rhythmic ranks through the soul of Handel before a page of paper was marked by a single note.

The great thing is to see the ideal. The ordinary workman can saw out the lines that have already been marked by the master architect. An ordinary workman can lay a stone in the place appointed. An ordinary artist can touch with color the lines traced out by the master. An ordinary musician can touch the notes which Genius has jotted down.

The nature, the welfare, the destiny of society, depend upon the nature of the ideal and the clearness with which this ideal is discerned. What is the educated woman's work in the world? This is it: To conserve the result of progress made. Society has come to the place of its present encampment through the stress of two great struggles: 1st. The struggle for life. Man is the exponent of this cause. Destruction is its battle-cry. 2nd. The struggle for the life of others. Conservatism, instead of destruction, is the watchword. Self-sacrifice is the condition of enlistment. Conservatism (which is salvation) is the mission of Christianity in society. The incarnation of its spirit is the Christian woman. The genesis of it was in the incarnation of the God-man, born of woman, and since the ascension of the resurrected Christ, it has found its incarnation in woman herself.

"Earth's insufficiency  
Here grows to event,

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of the ancient Germans went with them upon their great invasions, and were the oracles to which the warrior appealed for guidance. To note the fact that the great social and political revolutions in Rome, looking to the betterment of society, owed their origin to women. To hear Gibbon testify that the Goths owed their first idea that the Goths owed their first idea of Christianity to a young girl, a prisoner in their camp. To hear him tell how the fiery Frank was won to Christ by the fair Clotilda. But there is not time for this. I merely pause to reiterate the statement: Any society is, has been, and will be what the women of that society wish it to be.

But, again, Conservation. It matters little how lofty the ideal, how potent the energy to attain it, if there be not a conserving factor to make permanent the results attained. It is man's to produce; woman's to conserve. Man may sweep the floors of the ocean for its pearls and rob the vaults of the mountains for their silver and gold. It will be labor lost unless there be a woman to welcome him home and to conserve the treasures won. True for the mental world, true for the spiritual.

Moses may lead the people through the sea; Miriam must sing the glory of the triumph; Abraham, the wise father, and Isaac, the worthy son, may collect the material for the making of a nation, but a woman must preserve to Jacob the mastery of this material and thereby make possible the kingdom of David, and the splendor of Solomon, and the coming of Christ. But for Rebecca, Jacob would not have prevailed with the Angel, Bethel would not have been built, and the very name of Israel would not have reached the ears of men. Saul of Tarsus to flash back upon the imperishable sky of the human intellect the light which before had struck him blind; Mary Magdalene to fill the atmosphere of the endless years with the odor of the offering of love.

With her tears she can moisten the Master's feet  
And can fill all the years with the odors sweet  
Of the spikenard broke to anoint his head  
And can treasure the truth that the Master said:  
"She has done what she could." Ah, the sceptic might  
Give the life that he lives if the Lord would write  
Such a record of him when he's dead.

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HOME, THE SUMMUM BONUM.  
Are all the achievements of the past then in vain, and all her accumulations worthless? Not so. But in so far as the fruitage of these things failed to be a happy home, just in so far they failed. Let us hold to

The indescribable,  
Here it is done;  
The woman-soul leadeth us  
Upward and on."

To educate and Christianize a man—and he is not educated until he is Christianized—is to form an individual; to educate and Christianize a woman is to form future generations. Whatever is true of the influence of woman at all, is true in the superlative degree of the educated, Christian, young woman. Woman is gold; the educated Christian young woman is very fine gold.

If society is moving in the wrong direction, it is because the educated, Christian young woman wills it so. If the ideal of society is low, 'tis because the educated, Christian young woman wills it so. If the gains of the past are lost and the voice of Truth can say, "There were better days," 'tis because the educated, Christian young woman wills it so. On the other hand, when God looks down to see the unnumbered host of human society marching up out of the shadows in the light, He'll bid the recording angel write: "The educated, Christian young woman willed it so." Finally, the answer of these walls is wise, because from this home shall go home-builders, and in the home, at last, is lodged the perpetuity of the republic and the welfare of the world.

On the tomb of the nations of the world that are dead is written just one line: "The people had no home." All these nations strove for greatness and for immortality. Babylon sought it in her solid masonry of brick and stone. Babylon is fallen. Greece, in the subtle web of her science and philosophy. And Greece is the wonderland of the long ago. Egypt, in the prestige of her priests and the marvellous bounty of her mysterious river. But the Egypt of old, in her robes of enchantment, lies sleeping while the Nile runs down to the sea. If the perpetuity of a people could be lodged in the might of the sword, Rome would not have died. Caesar's image and superintroduction would stamp the coin that buys our Bible. We should have the Twelve Tables today instead of the Constitution. For the Church would stand the Coliseum, and working or warring, waking or sleeping, living or dead, we still should find ourselves 'neath the far-reaching wing of Rome's imperial eagle. In this day of money worship it is well to ask, Is the welfare of a people in the boasted omnipotence of wealth? If so, why bow we not before the gorgeous throne of "Ormus or Ina?" Why does not Spain, as of old, wave her golden scepter over a world-wide prosperous realm? Nay, why does not the ancient Inca of Peru still walk amid the glories of his royal gardens where even the lily and the rose were of silver and gold: The perpetuity of a people is not in the almighty dollar.

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the Truth of the past. Let us have Egypt's pyramids, but not the oppression that built them. Let us have Athen's art, but not the envy that slew it. Babylon's wall, without her wickedness. Sparta's courage, but not the selfishness that cursed it. Rome's indomitable energy, but not the lawless ambition and avarice that unnerved it. Israel's piety, but not the selfrighteousness that doomed it. The truth of the past? Yes—

"All the old virtues, whatsoever things  
Are pure and honest, and of good repute;  
And add thereto, whatever bard hath sung  
Or seen her told of when in trance and dream  
They saw the Happy Isles of Prophecy."

But unless the consummation of it all is a happy home, they will dissolve as the fabric of a dream and leave no wreck behind.

The genius of the inventor, the craft of the statesman, the profound search of the philosopher, the vision of the poet, the prescience of the prophet; aye, the tramp of the soldiers, and the death-groan of the patriot, and the dying ecstasy of the martyr, all these are vain, unless from out the action and reaction of it all there come the gold of a happy home.

It matters little whether our schools send out a warrior, a priest, or a prophet; but you let them send out a man who will build and have a happy home and in so far as the citadel of freedom is in his keeping it is safe.

Let the young lady go forth to win what high renown she may in life's uncertain field; let her electrify the world with the flash of her intelligence; let her melt the world to tears with the pathos of her eloquence; let her walk around the world in 72 days (as did Nelly Bly) if she can; let her run for President if she will—I raise no protest here,—but you let her become the reigning queen of a happy home, and in so far as the welfare of the Republic rests in her, I'll stake my life for its security. Broom instead of bayonet; cock crow instead of reveille; infant's prattle instead of listening senate's loud acclaim,

"And the cares that infest the day  
Will fold their tents like the Arabs  
And as silently steal away."

Better than fame, and better than gold, and better than conquest, and better than all things else for which humanity lives or dies, is the sanctity and the solace of a happy home.

Young man are you following the dim shadow of an undefined hope, craving to be irresponsible, bound to no one, by no one, a free lance in the lists of the world, seeing in his dreams of the indistinct future, the monuments of everlasting glory erected to your name. You are striving for the apples of Sodom which will turn to ashes on the lip; you are following a phantasma more fraught with disappointment than the alluring mirage of the desert. I counsel you, set before you the vision of a happy home—God's pillar of cloud to guide us by day, His pillar of fire to lead us by night.

Young ladies is it the indistinct idea of indefinite conquest or the well-defined concept of a well-ordered home? Has it seem-

ed to you that the confines of home are too narrow, you choose rather freedom, freedom in the wide, wide world? You are choosing the veriest slavery. Home too commonplace? You choose rather to live under the glittering scepter of Fashion and Society? Choose rather the peaceful reign of home and so escape the hardest tyranny. Home to humble? The heartwringing testimony of him who had no home:

"Be it ever so humble, there's no place like home,  
A charm from the sky seems to hallow us there  
Which search through this world is not met elsewhere."

And the time is now. In the South today. Not even the power of God Himself will be effective unless you lodge it in the tabernacle of a happy home.

When the ship is becalmed in a sleeping bay it matters little as to her lading or equipment. But when she sails out into the open seas, when the winds blow fresh in the joy of their strength, and the waves leap free as a thing unchained—

Boisterous and bold  
"As strong as youth,  
And as uncontrolled,"

Then it is that the stoutest bark needs to be ballasted for the perilous ride. Then it is that she needs a directing hand, and then it is that the vision of her master must be clear; then it is that her mighty powers must be conserved.

In the South today, as never before in

the memory of those who live, the favoring gales are blowing. The sunlight of promise is glinting the gladdened waves. The anchor has been weighed and the low coast-line of former things is growing dim on the distant horizon behind us. And before—the unsailed sea of hope.

God forbid that I should darken by the shadow of a single sombre word the glory of the vision. The dawn of that we dream, I believe, shall be swallowed up in the noon-day light of that which we see. And, yet, the voice of God, speaking to my inmost heart has said, the soul of man upon this "bank and shoal of time" shall find no pearl above the price of a happy home.

The answer of these walls is wise.

A great thinker of the nineteenth century speaking of Tennyson's "In Memoriam", said: "The poem was not produced by Alfred Tennyson alone. Two gifted young men went to the production of it—one who died to be its subject, the other who lived to compose it. He who died must have been a man of extraordinary powers and promise in order to make so profound an impression and turn all the poet's deepest thoughts and feelings into pathetic memory of him.

So shall it be here. For, after all, this graceful cottage is not the real memorial to the beautiful life we knew. This is not the poem "In Memoriam" of her. The lives of the educated young women who go out from these walls, stronger physically, stronger in intellect, dauntless in spirit—these, having drunk into their souls the inspiring atmosphere of love for humanity; these, having heard in dreams the divine symphony of a life of service; these, having had their lips touched with a live coal from

the Truth of the past. Let us have Egypt's pyramids, but not the oppression that built them. Let us have Athen's art, but not the envy that slew it. Babylon's wall, without her wickedness. Sparta's courage, but not the selfishness that cursed it. Rome's indomitable energy, but not the lawless ambition and avarice that unnerved it. Israel's piety, but not the selfrighteousness that doomed it. The truth of the past? Yes—

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off the altar of sacrifice; these, having caught with humble vision the glory of the highest good; these, by their lives of service, will write an immortal "In Memoriam" to the life of her we loved.

### Bro. Searcy on Evangelism and Some Other Things.

It has never been my purpose to seek a fight. If I should, at any time, find myself so disposed, I am sure I would never attack Bro. Searcy. It is needless for me to state why. No man among us carries a better balanced brain, and no man's heart beats more in the right place. It is a blessing to bask in the warm rays of light that beam forth continuously from his great sunny soul. However, Bro. Searcy's article on "Evangelism" did not produce the effect on me that his articles usually produce. I will not venture to say why this is so.

Whether Bro. S. poured acid into his ink or what he wrote only stirred up the acid already in my soul, may be an unsettled question even with me. Be that as it may, I must say that Bro. S. went too far. The acid has spread all over my soul, and the only relief is at the point of my pen. Now Bro. Searcy, you see what you have done. For I must write and the brethren will have to endure it. In fact, I feel like breaking something—even if it is nothing but a long silence.

Bro. S. says: "So much stress is put upon mere numbers of professions that one of our prominent ministers at the recent Convention at Nashville presented a resolution to that body providing for an Evangelistic Committee or Board." If merely looking to a largely increased number of conversions were to be the real object of that Board, I confess that I was wholly in the dark. Bro. Broughton, the author, failed to explain it thus to me.

I cannot believe that Bro. Broughton

was actuated by the low, contemptible incentive of merely wanting to count noses in our churches. Neither did I understand this to be the purpose of the proposed Board. No man, in all that Convention, impressed me as being more under the guidance of the Holy Spirit than did Bro. L. G. Broughton, of Atlanta. Judging from the waves of hearty approval that swept over that great audience, I felt that I was not the only one so impressed. If I understood the purpose of the resolution it was to

arouse all of our churches more to a sense of their mission of winning souls to Christ, and that God wants each member of the church to be a soul-winning factor under the guidance of the Holy Spirit, and for us to abound in this grace. Bro. S. seems to think that Bro. Broughton's address places the pastors in a bad light, "cold and stiff and formal." If this cold, stiff formality is not growing in our churches, there are many of us along with Bro. B. whose eyesight is failing. Who is to be blamed most for allowing this paralyzing curse to take possession of churches and of church worship? I am of the opinion that the old proverb, "Like priest, like people," still has some meaning.

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I say Bro. Broughton instead of Dr. Broughton so that no one may get the idea of using the title—D. D. In fact I do not know that he wears such a title, and I am glad I don't know it. For I never expect to wear the D. D., even if I should die for the want of it. But why not? If the distinction of D. D. makes the Lord's ambassador more proficient or even serves as a drawing card to draw men to hear the gospel, why not let us all have it? But those who get it are generally the very ones who don't need it? So let the brethren of the ministry who have less (?) title, be content with what we have, and let us, with the Lord's help, so act as not to need what we never can receive.

When I am forced to listen to an endless solo in an unknown tongue, a feeling comes over me similar to that expressed in a poem found in a church which had an operatic choir and advanced preacher:

"Could old King David but for once  
To this good church repair,  
And hear his Psalms thus warbled forth,  
I almost think he'd swear.

"And could St. Paul but just step in  
From higher scenes abstracted,  
And hear his gospel thus explained,  
I fear he'd go distracted."

Bro. S. asks, "Has the old story lost its power?" and assures us that he believes the gospel is the power of God unto salvation. So far so good. But are we to infer from these expressions that Bro. Broughton has lost faith in the power of the old, old story to save? Brethren, let us be more considerate. I don't agree with Bro. Broughton, or any other brother, in every feature of church life, yet I regard his charge of doing nothing as true in a large measure. Bro. Searcy, I was beginning to repent. Please let the good work go on. The acid still waits to flow. What a terrible case of "sour grapes" has broken out on me. But I must sweeten up before the convention.

Let us pray that every soul who loves Jesus may be a soul-winning power in the hands of the Holy Spirit. For I have never found where a soul has ever been brought to a saving knowledge of the truth without the instrumentality of some child of God.

W. K. RED.  
Hattiesburg, Miss.

### The Baptist Cause in Yazoo City.

Perhaps the readers of THE BAPTIST noticed in last week's paper that the little church at Anding had given \$200 for the rebuilding of the Baptist church and parsonage at Yazoo City. It is very easy to understand why this church should come up so nobly in this matter. Anding and Yazoo City are only 15 miles apart, and the people of Anding know something of the heroic efforts and great sacrifices Bro. Derrick and his people have made. In this age of ease-loving church members, and when the sacred office of pastor has, in some places, degenerated into a cold, dignified profession, you seldom see such wonderful manifestations of the spirit of the

### Natchez.

We have just closed a two week's meeting here. Bro. McComb, of Gloster, did the preaching, and Bro. Brown, of Waco, Texas, led the singing. Bro. Brown is a sweet spirited Christian, and is the pastor's true friend. In his special line of solo singing he is unsurpassed. Sister Brown, called by her husband his better seven-eighths, is a modest, beautiful, and most delightful lady in every way. We have never yet learned how Brown fooled her.

The preaching was of the highest order. Bro. McComb is without doubt one of the safest and strongest preachers of our acquaintance, and we know many of the very best. It has never been my pleasure to work with a more congenial spirit, nor a more untiring worker. I can say, too, that he is a man of God, trustful of the Father as ever was any childish heart. We were made better by his stay with us.

The results of the meeting were good, considering everything. I have never been in a meeting before where there was so much opposition. (The devil came in all of his fury, and belched upon us the very fires of hell.) But the Lord was gracious and made His presence known amidst it all. There were twenty added to the church and quite a number of others who became interested, some of whom will come in later. The membership was revived in many ways, and many of us have reason to thank God and take courage.

E. F. LYON.

Natchez, Miss.

### Tupelo.

Our meeting closed here last night, June 16th. Bro. G. H. Crutcher, pastor at Dyersburg, Tenn., was with us and the preaching was done by him for 10 days. He gave us strong sermons and we feel greatly benefited. There were about 15 professions. Eleven joined for baptism and were baptized last night. Eight came into our fellowship by letter. Our church is strengthened and is more ready for the Master's work.

R. A. KIMBROUGH, Pastor.

### Ordination.

In compliance with the request of the church a presbytery, consisting of Revs. T. G. Ward and J. G. Gilmore and Deacons D. W. Denson and I. B. Lawrence, met with Mt. Pisgah Baptist Church, Rankin County Association, to publicly set apart Brethren Davis and Martin to serve them in the capacity of deacons. The sermon was preached by Bro. Ward from John 10, and was indeed well delivered and generally accepted. The ordination prayer was offered by the writer. After which we made our offering for State Missions, contributing \$7.00, with more to follow.

Everything considered it was a pleasant and profitable day, for which we give God the glory, and take new courage.

Their Pastor,

J. G. GILMORE,

## Our Duty to Suffering Humanity.

MRS. A. M. ROBINSON.

An important part of our Christian education is the visiting and relieving of the sick and the giving of other necessary aid, the need of which accompanies and oftentimes follows a spell of sickness, especially where the poor are concerned.

We remember how the good Samaritan, after binding up the wounds of the man who fell among thieves, set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence and gave them to the host, and said unto him: "Take care of him; and whatsoever thou spendest more, when I come again, I will repay you."

There is a disposition to "pass by on the other side," and the good Samaritan's credit was greater for the reason that he helped the unfortunate who was left unnoticed by the priest, who perhaps cared for the praise of men, and sought a more showy field; and by the Levite, who, probably, would have aided, had a multitude been present.

In like manner, the whole burden often rests with a single individual, and it is a noble nature that takes up the duty at hand, and while performing it with patience, struggles on without the faintest spirit of rebellion. Oftentimes the world looks on and understands not, and the tired burden-bearer, were it not for the fact that he leans on Christ Jesus, would become crushed beneath his load of responsibility. Having this divine support, one is often helped by human instrumentality in the person of some good Christian who is sincerely on the lookout for opportunities.

These come as blessings in disguise to the watchful Christian, and with each response on his part, is a new added star to his diadem. Many of us, however, are inclined to be neglectful in worthy but unpopular causes, following with the throng of unthinking, but not heartless. Shall we not think then, since thought leads to action? And shall we not think right, since good thoughts have their origin above?

The brave soul, who—knowing no leader but right—attends with untiring effort the wants of some poor human who can never repay him, leading, if need be, a solitary existence, a life nearly devoid of worldly pleasures, has, in his thinking and acting, the glorious consciousness of duty performed, which only crowns the efforts of the faithful. "The world forgetting, by the world forgot," he is possessed of a soul-peace beyond the comprehension of the ordinary mortal, even the every-day Christian fails to fully understand its import. He talks with God as with his friend. Real prayer need confine itself to no certain time or place, and this human benefactor, perhaps never to be appreciated on earth, knows that his tearful utterances reach the Throne of Grace, and that only a "narrow sea" separates him from his reward! What cares he for the plad-

## THE BAPTIST.

June 23,

its of the majority or the praises of titled ranks, so long as he has the assurance that his living is not in vain, and that eternal peace awaits him, as sure as there is—and this he knows—a Judge of judges and a King of kings.

Such responsibilities do not fall upon us all, but if they should cross our path, it is ours to suffer and do and not to shirk.

He who said: "I was sick and ye visited me," taught the importance of attending the sick and the awful punishment in store for those who fail in this duty.

Gloster, Miss., May 30, 1904.

## The Lost Motion.

BY REV. E. E. LAMB, IN HERALD.

The Hustlersville Baptist Church was convened in a called meeting. Only a few knew the object of the meeting until Deacon Smithers arose and called the meeting to order. He said that it was his painful duty to mention a fact that, though known to many, had never been spoken of in public, and while he believed it his duty to stand by his pastor in all things reasonable, yet the time had come when he, as a member of the Hustlersville Baptist Church, must withdraw his support from the present pastor. So far as he was personally concerned, he could not support a man who would not pay his debts. Only

yesterday a groceryman had called on him and told him that the pastor owed a grocer's bill of more than \$20. This was not all. Everybody knew that he owed a furniture bill that was long past due, and that he was paying extra interest on same. There was but one thing to do, and that was to demand the pastor's resignation. The church would never prosper with such a leader.

The church voted to increase the pastor's salary and to pay it up in full at the end of each month.

Vinton, Va.

## The Duty of Church Members in REGARD to Whiskey Drinking.

Since we are confronted with the evils of intemperance and our young men have a tendency and disposition toward the drinking habit, it is well that the Christian should have a well-defined position on this question.

In the 5th chapter of Gal. 19:23, drunkenness is placed in the catalogue of the worst of crimes, and temperance is placed along with gentleness, meekness, goodness, and other fruits of the Spirit which are characteristic of the Christian.

The Bible plainly teaches the deceptive nature of wine and the curse of strong drink that "at last it biteth like a serpent and stingeth like an adder." Therefore every Christian who is interested in the cause of Christ and the advancement of His Kingdom, and the cause of humanity, should stand firmly against the evils of intemperance, both by precept and by example.

The answer came promptly: "He sold \$500 worth of grain from his farm."

Bro. Turner took out his book and made some figures. Then he spoke: "Deacon Jones and his family live on the products of his farm. He raised hogs, chickens, fruit, two or three bees, had his own house, no rent to pay, no firewood to buy;

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## THE BAPTIST.

in fact, Deacon Jones last year saved nearly as much money as our pastor received. As well as I can make out, Bro. Jones would have had to pay between \$1,000 and \$1,200 for the things he used last year if he had gotten them on the market. I should like to know whether the pastor has really received the \$550. If he has, some one has overpaid, for I owe \$10 on last year's salary, which I shall hand over to the treasurer. If the pastor is to go, he ought to be paid up."

When Bro. Turner took his seat silence reigned for five minutes. Then there was a rattling of paper and Deacon Smithers was seen writing in a small book. The leaf was torn out and passed to the treasurer. Deacon Jones said in a loud whisper: "Bro. Smithers, lend me that check book. I believe I owe some, too." He wrote a check for \$8 and saw a "stub" marked \$10. Another member passed up a bill, and then another, until the treasurer could not receipt fast enough.

The motion to ask the pastor to resign was forgotten. About \$60 had been paid into the treasury, and the following day the pastor paid the grocer's bill and took up the note at the furniture store and bought a set of books that he so much needed. The next day Deacon Smithers met the pastor and gave him \$3, saying: "Here, pastor, is the money for that dictionary that you got for me about a month ago. (It had been three months). I clean forgot it."

Everybody said that the pastor preached better than usual on the next Sunday. There were three professions and some requests for prayer. Five new members were added to the church.

The church voted to increase the pastor's salary and to pay it up in full at the end of each month.

Vinton, Va.

## Modern Literary Advantages.

(Read before the Fraternal Conference of Lawrence Co. Association, 5th Sunday in May, and requested to be published in THE BAPTIST.)

This is an age of literature. I do not believe there is a more auspicious omen of the future betterment of society than the present literary activity. Every literary epoch of past history was markedly significant of a genuine improvement which pre-saged the forthcoming of a still greater advance of the nation or community. The Alexandrian Age was the most illustrious age of all ancient history, when the Grecian literary mind was at its best, and her intellectual glory was the light house of the world. The Renaissance was the battering ram that leveled the walls of superstition and ignorance, effecting the clarification of the densest spiritual darkness, and brought light once more among the children of men. Some one, not long since, pointed out the fact that the great Reformation could not have been possible had it not been for the light of the Renaissance which enabled Luther to light his fuse of

fluence for good. We are more influenced by example than by precept. Any unworthy conduct on the part of a church member is a proof that he does not believe what he professes. It is necessary that we should live consistent, Christian lives in order that we may wield a moral and Christian influence, as well as reap the reward of a well-spent life. Christians are called to be saints. They are called to be the light of the world, the salt of the earth, to glorify Him who bought them with His blood, to be a witness to unbelievers, and by their Godly lives commend Christ to men.

The Bible teaches us to live righteously for "no drunkard shall enter the kingdom of heaven." Church members should never touch or drink anything intoxicating unless absolutely necessary for medical purposes. They should be outspoken and exert their influence against the drinking habit everywhere and endeavor to build up a wholesome sentiment against it. The only safe and sensible way for church members is not to drink at all. Total abstinence is the only safeguard.

Sad to say that we have quite a number of brethren who say there is no harm in taking a drink. These are the brethren who exert an influence over those who drink to excess. We need the power and influence of these brethren for total abstinence. The churches seem to know what to do with the members who get drunk. But brethren, what shall we do with the drinking members who do not get drunk? We should be more rigid in our discipline in dealing with drinking members. I believe it is time for the churches to withdraw fellowship from members who participate in social drinking or use whiskey as a beverage.

Brethren, let us obey the injunction of the Scriptures and "live soberly, righteously and Godly in this present world."

Respectfully submitted,

D. M. LEE.

(Read before the Fraternal Conference of Lawrence Co. Association, 5th Sunday in May, and requested to be published in THE BAPTIST.)

## Facts About Russia.

Two and one-half times as large as the United States and Alaska.

Thirty thousand miles of coast line, half of it ice-bound.

Thirty six thousand miles of railroad, two-thirds of it owned by the government.

The United States has fifty-three times as many miles of telegraph and sends fifteen times as much mail.

The United States has twenty-three times as many factories.

One-twentieth as much coal produced and one-sixth as much iron as in the United States.

Total exports, \$350,000,000.

Next to the United States as a grain-producing country.

Population in 1903, 141,000,000.

Russian 66 per cent, Poles 7 per cent, Finns 5 per cent, Turco Tartars 6 per cent, and Jews 3 per cent.

Average laborer gets one-fourth as much wages as in the United States.—Ex.

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## Mississippi College.

As it should be, the outlook for the college was never so bright as now. The increased attendance from year to year has sent a thrill of joyous enthusiasm into all hearts.

The endowment that was started three years ago has gone steadily on, the notes being redeemed as they have fallen due for the most part. In two more years, the full amount will be on hand, invested, and the college will be receiving the much needed increase therefrom. When it is all in, it will amount to about \$100,000 which will help matters very materially, in the way of meeting running expenses.

As Dr. Lowrey has determined to remain with our College against all inducements to leave, let every Mississippi Baptist renew his loyalty and activity for the College. 1. Let everyone whose note is due or past due, meet it at once, if possible. 2. Since their are doubtless several who could with a slight strain take up all their notes to the endowment, we would suggest such a course. This manner of disposing of your notes would help the cause at more points than one. Numbers have some time ago paid up all their notes to the endowment. Let all do so; many are able and it would have a good effect.

The town of Clinton itself has of late taken on new life. Property has been exchanging hands at a satisfactory rate. New houses are going up and old ones repaired. The most notable improvement is the putting in of a complete system of waterworks and electric lights. The spring at the foot of Moss Hill is being enlarged and will supply as good water as can be had almost anywhere in the earth. The water will be piped all over town, into all the homes, and the buildings and campi of Hillman and Mississippi College. The electric lights will be in evidence everywhere. To the old boys it will sound like a "tale that is told," too good to be believed, when they hear that the streets, the houses, the campus and college buildings all will be

ablaze with electric glory when school opens again and before. The old town will be pulsating with the new life of the glorious days that are now upon us, and the College will just fairly be entering in upon the career of which the fathers dreamed when they founded her. Really if is not too much to expect to see FOUR HUNDRED students there next year. There 333 last year.

To meet the new and enlarging situation there will be absolute necessity have to be some great improvement in buildings and equipment in the near future. The authorities have long felt this, and will no doubt in due time set their plans before the people. THE BAPTIST would like to see them take action right early. 1. The "cottages" on the campus ought to be displaced by a splendid, modern brick dormitory—with steam heat, electric lights, waterworks, throughout. A new fence ought to be put around the college grounds and two coats of paint put on everything—except the bell, to which the boys usually attend.

## Exercises at Shady Grove.

Shady Grove is a large country church 10 or 12 miles east of McComb City. An educational rally had been worked up and announced for this place on last Saturday and Sunday. Speakers had been invited and also two or three neighboring churches including their pastors had been invited. In all there were between one and two thousand people present. On Saturday there was preaching to a large congregation for a Saturday gathering. On Sunday morning there assembled a great audience in the grove. In the forenoon two addresses were made, the first by the editor of THE BAPTIST and the second by Dr. C. H. Otken, superintendent of education in Pike county. They were both on education. Then came a bountiful repast and social mingling for two hours, after which the great crowd re-assembled, and Dr. I. W. Cooper, president of Whitworth College, delivered a fine address on the same subject. It was a great day, and we trust that it will result in much good fruit educationally and religiously.

Rev. J. P. Harrington ministers to the people two Sundays in the month. They have a strong and increasingly active church, and the spirit of education is running high. They are arranging for a high school to run eight months. If you want to see a fine exhibition of buggies and carriages, visit this old country church. We had splendid entertainment in the home of Bro. W. L. Reeves, a relative of the late Rev. Zachariah Reeves, and his good wife. Also we visited the homes of Bro. B. B. Busby and Bro. Brent.

The list of subscriptions to THE BAPTIST was built up considerably and orders taken for many Bibles and other good books, among them the History of Mississippi Baptists.

On our return home we tell in with Dr. W. T. Lowrey who had spent the Sabbath with Bro. Mayfield in dedicating a new church near Brookhaven. He reported a great day out there.

## Events and Comments.

May the Lord give us a great Convention at Hattiesburg.

Where will the Convention go next year?

As an advertising scheme Harris Business College is offering a few scholarships at a big bargain. Write them.

There is only one more Sunday to consider State Missions, but much can be done, if we will push it for that day.

Mrs. Pattie Long, a sister of Bro. T. O. Byrd, of this city, was buried on the 20th inst. in Cedar Lawn Cemetery.

The committee on order of business ought to allow more time for the reports on missions, than has been allowed for some years past.

Rev. W. E. Tynes, of Houston, Texas, will visit his native State in July, and would do some work in protracted meetings, if desired.

It is earnestly to be hoped that addresses of welcome and response may be brief, very brief, all of them not including more than ten minutes anyhow.

The long-winded brother ought to spare us this time. Let him arrange now to have his thought on his tongue's end, and quit as soon as it slips off.

The Florida Baptist Witness and the Southern Baptist have united. Good; and yet there is room for more consolidation along the same line there and elsewhere.

Dr. W. C. Robert informs us that they have just closed a very profitable meeting at Centreville, the pastor, Rev. S. W. Sibley, doing the preaching.

Tulane University has purchased for \$125,000. the site of the old New Orleans Brewery, on Canal St., and will build thereon a hospital for the "destitute ill of all classes and colors."

We are pained to chronicle the death of sister Johnson, the wife of our esteemed brother, Rev. G. C. Johnson, pastor of the 15th Avenue Church, Meridian, which occurred on last Sunday afternoon.

Rev. C. C. Meador, who organized the Fifth Church, Washington, D. C., 47 years ago, has been elected pastor emeritus on full salary. One of the too few cases where the old horse was not turned out to die.

John Rooth Stratton, of Baylor University, will "supply" for the Second Church, Chicago, July and August, while Dr. Carroll will do the same thing at Calvary Church, Washington, for two Sundays in August.

On Aug. 30, Rev. R. T. Bryan and wife will sail from San Francisco on the "Siberia" for their work in China. Let the brethren all remember to help Bro. Bryan in raising funds for Yates College, in China. He is leaning upon us.

The crop of D. D.'s this year is not so great, but it is more than made up by LL. D.'s. The Southwestern Baptist University gave it to W. T. Lowrey; Mississippi College to J. C. Hardy and B. D. Gray; Baylor University to E. E. Dargan.

Secretary Crumpton has just published a list of churches in Alabama that gave as much as \$100 to missions—all missions—last year, and he could only find 61 in the whole State. Surely Mississippi can show up better than that. How is it with your church?

We have just received the large and beautiful catalogue of the Crystal Springs, Miss., Chautauqua for the session of July 17-31, 1904. General Manager, L. M. Dampeer, is a stirring business man, and will beyond all doubt have all things ready in due time.

Bro. McCullough's Liverpool church is second to none in liberality towards her pastor. Last Lord's day she raised money enough to send both pastor and wife to the State Convention at Hattiesburg. Let several hundred other churches do likewise.

Our esteemed brother and ex-editor, Dr. J. A. Hackett, occupied both morning and evening the pulpit of the First Baptist Church, this city. He is reported to have preached two strong and edifying sermons. He always does. 30 years ago he was pastor here.

The whole country will do well to watch the Mormons. They claim the control of 20 votes in the electoral college, by the expert use of which they propose to prevent the insertion of any anti-Mormon plank in either of the platforms of the two great political parties.

President Loubet of France has conferred "the Grand Crown of the Legion of Honor," which is the highest grade of this historic order, upon the American Ambassador, Gen. Porter. It is an honor "rarely bestowed" and the first time it was ever given an American.

The plucky little homeless church at Yazoo City gave a week ago for State Missions the handsome sum of \$85.00. God may have allowed their beautiful, new house to be burned up to give to other churches an example of how to give in distress and poverty.

Brother Barnett, of the Alabama Baptist, is off on a trip to California and L. O. Dawson will write editorially for him, while he is gone. The Alabamians are to have something good to read, inasmuch as Dr. Dawson announces that he is not one of those who know how to write.

Harry Ethridge, a fine lawyer, chairman of the board of deacons of Dr. Broughton's church Atlanta, is to go as a missionary to China. He has a wife and two children and is not 40 years old. It must mean something, when a successful lawyer gives

up his business to preach the gospel to those who have it not.

The papers are having much to say of "Our Four Great Leaders"—Willingham, Frost, Mullins and Gray; two of whom—Mullins and Gray—it ought never to be forgotten, are from good old Mississippi—nor did she exhaust herself in giving these two noble men to the world; there are others left just like them.

Monsignor Satolli has come again to America in the hope of establishing diplomatic relations with this government. They want to have "Nuncio" heard by the White House. There is no need of such a functionary in America and especially in Washington. But it will be well to watch this "Nuncio" business on the part of the Vatican.

Dr. C. E. W. Dobbs, of Marietta, Ga., has just closed a great meeting with his church. His son, Rev. Gilbert Dobbs, pastor of Coliseum Place Church, New Orleans, was in the meeting, preaching night and day a series of sermons, strong, acceptable and effective. At the close of the meeting, 24 were baptized, making 49 accessions by baptism during the associational year beginning last August. Good.

Dr. Conwell's church, Philadelphia, recently was connected by telephone with the hospital run by the church, so that the inmates can hear the service. It is said to have worked splendidly. It is a part of that enterprising church's plan to have the overflow service in the lower chapel conducted in the same way in the near future. That will be getting things down pretty fine; but there will still be lots of folks who will discard all these devices and go to church.

Last Wednesday more than a thousand Sunday School children started from New York down the Hudson for a picnic. They had scarcely started when the boat, the Gerard Slocum, was found to be on fire and it soon burned to the water's edge. The number known to have perished has reached 792. An investigation as to the cause of the fire is now on; and like the Iroquois Theatre disaster, more than likely, it can be traced to drunken carelessness on the part of the crew.

Editor T. J. Bailey of The Baptist will not dispute the statement that the part of his report of the Nashville Convention, which related to the auxiliary bodies was taken from the daily papers. If he does we will produce the "deadly parallel" on him.—Baptist and Reflector.

For every line, in THE BAPTIST, in our report of "The Great Convention," found to have been taken from "the daily papers," we will pay \$10.00. So just trot out your "deadly parallel," brother Folk. Our report of "The Great Convention" was absolutely original with the exceptions aforementioned of some clippings, indulged in by all good reporters, from the reports of the Secretaries.

## A HAPPY LIFE

Is impossible without good health, and good health is impossible without pure blood, and a well ordered digestive system. Nearly all common human ailments arise from obstructed digestion, and bad blood. One half the human race suffers from diseases arising from these causes. To keep the stomach and bowels in good condition and purify the blood, and invigorate the whole system, nothing equals.

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Numerous thankful witnesses to its curative power.

"Made me feel like a new man." Rev. J. C. Bellamy, Granville, Fla.

"After the use of three bottles was entirely relieved." T. L. Tate, Draper's Valley, Va.

"Cured my little girl of Diabetes." Mrs. Joshua Fisher, Warren, Md.

"It makes a perfect cure, and I want all to know it." J. S. Brooks, Activity, Ala.

"Good for what is recommended for." Mrs. Stella Simmons, Peacock, Fla.

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"The kind mother used to chew." It sweetens the breath, aids digestion, is recommended for Asthma and promotes good health.

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Gives Quick Relief  
Removes all swelling in 8 to 10 days; effects a permanent cure in 30 to 60 days. Price 25cts. No time can be fairer. Write Dr. H. H. Green's Sons, Specialists, Box G Atlanta, Ga.

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## JUNE COACH EXCURSIONS.

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Dates of Sale—Tuesdays and Thursdays, viz.: June 2, 7, 9, 14, 16, 21, 23, 28 and 30. Limit to continuous passage in each direction with final return limit ten days from date of sale (date of sale included). Such final leaving date will be inserted in the second clause of the ticket contract. These tickets are light blue in color. Form L. P. Ex. 5.

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Laurel and Laurel Branch. 13.15  
Lumberton, Miss. 14.25  
Jackson, Miss. 11.45  
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## The National Educational Association.

ANNUAL MEETING, ST. LOUIS, MO., JUNE 27 TO JULY 1, 1904.

The National Educational Association, composed of Educators from all parts of the country, will hold its forty-third Annual Session at the Louisiana Purchase Exposition, St. Louis, from June 27th to July 1st, this year.

All of the General Sessions, as well as the Sectional Sessions, will be held in World's Fair Buildings.

The headquarters of each State will be located in the State Building on the World's Fair Grounds.

On the night of June 28th, a reception will be tendered to the delegates at the Mission Building.

The local Committee, of which W. A. Carpenter, of St. Louis Board of Education, is chairman, advises that ample provision has been made to accommodate, either in hotel or private houses, all who may attend, and that detailed information can be obtained by addressing him.

The Queen & Crescent Route has announced very low round trip rates to St. Louis for the World's Fair, which will be available for delegates and others desiring to attend the N. E. A. Meeting.

For details, inquire of local ticket agent of the Queen & Crescent Route, or address GEO. H. SMITH, Gen. Pass. Agent, New Orleans, La.

## BAPTIST PERIODICALS

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Young People (weekly)	13 cents	50 cents
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**Giving What Comfort One Can.**

Comfort is often mistakenly withheld because he who would offer it cannot say or do all that he thinks the occasion demands. Just because the perfectly apt phrase or the ideal manner is not forthcoming, it is easy to miss an opportunity to strengthen a burdened soul. When you were in sorrow, did you scorn the timid word of that humble sympathizer who longed, as you could easily see, to say and do far more? Have you forgotten the deep and understanding look on the face of one who said nothing to you, but only looked his longing to help? Each in his own way can give more comfort to a sorrowing one than he can by proffering an imitation of another's gift. One is not likely to give comfort at all if he can do it just as it ought to be done.—S. S. Times.

**The Man We Can't Forgive.**

"We can forgive the one who injures us," said the wise student of human nature, "but the one we find it almost impossible to forgive is the one we have injured."

We do not state the case in that way to ourselves; nevertheless, it is true. There is nothing which will more surely incline us to dislike another than the knowledge that we have in some way wronged him. His acts, whatever they may be, take on unworthy motives to us. It is easy to believe an evil report concerning him. The sight of him awakens our deep animosity. Why? Because deep in the spirit, too deep for our conscious recognition of it, perhaps, lies a desire to justify ourself, and to prove he deserved the treatment we have given him.

For the one who has wronged us we may find excuses, but for the one whom we have even a secret suspicion of having wronged, there is a solace in finding condemnation. The sight of him makes us uncomfortable, his presence wounds our self-respect. We cannot forgive him for making it impossible to forgive ourselves.

"What has he ever done to you?" is the question commonly asked when an unexplained enmity manifests itself. A question we might more profitably ask ourselves, would be, "What have we ever done to him?"—Christian Uplook.

Lone Wolf, the Kiowa chief, is a Baptist deacon and his wife is president of a woman's missionary society.—Ex.

**At 72 and 79 Years of Age.**

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Mr. Geo. W. Pelton, 72 years of age, Akron, Mich., writes: For many years I have been greatly troubled with Chronic Constipation, and thought there was no help for me. I have used nearly three bottles of Drake's Palmetto Wine with result that I have no trouble from Constipation, and believe a cure is assured. Drake's Palmetto Wine has done for me what all other remedies failed to do.

N. J. Knight, 79 years of age, 94 Pier St., New Bedford, Mass., writes: I had La Grippe, which left me with severe Catarrh of Mucous Membrane all through my body, a very hard cough morning, enlargement and inflammation of Prostate Gland, bloody urine, and my sufferings were intense. I am taking Drake's Palmetto Wine; I have used less than two bottles so far and am gaining in every way. I did not hope to ever feel so well as I do now and have great cause to rejoice that I found such a wonderful Medicine as Drake's Palmetto Wine.

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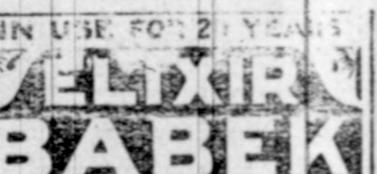
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Every excursion will be well extended. When a friend inquired whether he had not spoken rather hastily, he replied: "No, not if it was my boy."

Let each citizen, where the saloon is seeking entrance, remember now, before it is too late, that its coming means ruin to somebody's boy, and let each father say to himself: "It may be my boy."—John F. Hill, D. D.

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**Deaths.**

**How to Save the Boy.**

A banker, of Allegan County, Michigan, voted to license the saloons, and they were brought back into the county. A few weeks ago ex-Senator Humphrey was at a hotel in Allegan, and, looking out, he saw the banker walking back and forth in front of the hotel bar-room and looking in when anyone opened the door. The Senator went out and spoke to the banker.

**Sam D. Gooch.**

Bro. Sam D. Gooch was born May 2d, 1836, and died May 12th, 1904, being 68 years of age.

Bro. Gooch was a member of Spring Hill Church, near Oakland, Miss. He had been a member of this church about 40 years, and a deacon during the last 5 years.

A wife and five children are left to mourn their loss, he being the first of the family to be taken. Bro. Gooch was a good citizen, a devout Christian, and a decided Baptist. He was always on the right side of all great moral questions. He loved and was loved in return by his family.

W. I. HARGIS.

**Mrs. Fannie Wofford.**

Sister Fannie Wofford, nee Jones, was born in old Chickasaw county, February 17, 1860. She joined the church while young. Was married to James Wofford January 19, 1879. He and two daughters and one son survive her. She had been in bad health for several years before her death but seemed to bear her afflictions with the greatest of fortitude.

Her physician decided that it was necessary for her to go to Memphis to have an operation performed. She went and after the operation was performed, she passed away on May 6, 1904. Her sweet, gentle spirit took its flight from a tabernacle of suffering and misery to go and dwell with those above. She was a good neighbor, a devoted Christian, an affectionate wife, and a gentle, kind mother.

J. F. MITCHELL.

**Married.**

**Palmer—England.**

At Elmwood, near Olio, Amite county, June 11th, 1904, by Elder Thomas Lansell, Mr. Thomas P. Palmer and Miss Laura England.

At a public meeting, where appeal was being made for funds to forward some effort in behalf of the young, the speaker declared that if but a single boy were saved the hundred thousand dollars asked for would be well extended. When a friend inquired whether he had not spoken rather hastily, he replied: "No, not if it was my boy."

Let each citizen, where the saloon is seeking entrance, remember now, before it is too late, that its coming means ruin to somebody's boy, and let each father say to himself: "It may be my boy."—John F. Hill, D. D.

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THE BAPTIST.

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## WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. E. G. Hackett, President, Meridian; Mrs. W. R. Woods, Secretary, Meridian.

## Program.

June, 1904.

Subject—"Cuba."

"Lift up a standard for the people."

1. Hymn—"When I Survey the Wondrous Cross."

2. Scripture—John 19:17-30; Acts 1:1-14.

3. Thanksgiving for the gift of a Savior.

Petition for loyal hearts that we may be "ready" at His coming.

4. Echoes from S. B. Convention (see State papers).

5. A talk upon Cuba—Based on leaflet, "Cuba and Home Mission Work," by Rev. C. D. Daniel.

6. Prayer—For deeper sense of personal responsibility for the great work of missions, on the part of the women of our Southland.

7. A pleasing fact for emphasis by leader—Dr. I. T. Tichenor, Corresponding Secretary of the Home Mission Board for eighteen years, is justly entitled to be called "The Father of Cuban Missions."

8. Business, collection, etc.

9. Leaflet—"Silver, or Souls? Dollars, or Duty?"

10. Bible spur on giving—From several members who have been asked previous to the meeting to come prepared.

41. A suggestion—Would it be wise to establish a Free Will, or Thank Offering, Box in the Society room for gifts in addition to regular contributions?

12. Questions to be asked by President—What led each to join the Society? What benefits have been derived? Why are so many in the church indifferent to the Society? Is the Society responsible for this indifference?

There's Health  
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Lemon Juice

Various experiments by eminent scientists have proven the great value of lemon in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50 cents per bottle at all drug stores.

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If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

The address of Mrs. J. A. Barker, President of Woman's Missionary Union given below, is clipped from the Foreign Mission Journal for the benefit of those of our readers who do not see that valuable magazine.

## Annual Address of the President, Mrs. J. A. Barker.

When Christ told his disciples that the kingdom of heaven was like a mustard seed—the smallest of all seeds—He did not mean that His kingdom was insignificant and of no vital import to the human family. Indeed, all of His teachings lead us to believe the very reverse, and His words, "Seek ye first the kingdom of God," emphasize emphatically the divine conception of the most important object in life.

Therefore we are led to conclude that only in its beginning on earth is this kingdom like the tiniest of seeds. We know that this is true when we study the life of Christ.

God teaches us many lessons through little things. From the earliest ages the weak things of the world have been made to honor and glorify Him, and from apparently trifling issues results of vital import have often come forth. It is said that a lady was packing a box to be sent to a missionary in India. A little child, in joyous anticipation of helping, brought a penny. With it the lady bought a tract, and put it into the box. At last the tract was given to a Burman chief. It led him to believe in Jesus, and so grateful was he that he told the story of his conversion and happiness to his friends. They also believed, and threw away their idols. Soon a church was built and a missionary sent, and fifteen hundred Christians were the fruit of that little seed.

Oftentimes we are wont to question the value of our efforts, and we ask whether or not it is worth while to engage in various services for the Master because they seem so small and insignificant. No service for our

## A Notre Dame Lady's Appeal.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for

work makes that work forever worthy of our best effort.

I do not know whether or not a mustard seed is longer in germinating than any other seed, but I do know that many seeds are slow to burst into life, while others spring up and perish in a day. It is said that in twenty-five minutes a certain kind of mushroom grows three inches, while another kind, in one night swells from the size of a pinhead to the proportions of a pumpkin. Both are of correspondingly short life. The oak is of another

Less than three years had passed when this same teacher, after the cross and the resurrection, met His disciples, by appointment, on a mountain in Galilee, and gave to them the great commission. But nothing was done by these Christians to reach others than those of their own nation until Paul and Barnabas were set aside at Antioch by command of the Spirit. Of the efforts of these earliest missionaries we have an account in sacred literature, and we know that when the truth was proclaimed it ever found lodgment in some heart, although the seed seemed too small for the world to give it passing notice. Yet, it was given by God—the Creator of the world, the master-gardener of creation—to be sown broadcast over the land. With His command supporting it, it could never be worthless, but it needed to abide its time, and then to spring up and grow and bring forth fruit in season.

God teaches us many lessons through little things. From the earliest ages the weak things of the world have been made to take care of Veterans and Visitors while in Nashville."

There has never been any doubt of Nashville's ability to do this, but the Nashville people seem to have heretofore overlooked the necessity to "tell the people."

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1904.

THE BAPTIST.

15

## Cancer of the Breast.

So many people are dying of this terrible disease. The disease is increasing with wonderful rapidity. Mrs. B. F. Southard, of Buffalo, Mo., has recently recovered from a most advanced stage of this disease by the Oil treatment of Dr. Bye, of Kansas City, Mo. Mrs. Nancy F. Billings, of West Bridgewater, Mass., was cured by home treatment. Persons afflicted should write Dr. Bye for 112-page, illustrated book on the treatment of cancer in its various forms. Address Dr. Bye, Kansas City, Mo.

Only One Prescription.

Dr. M. S. Fielder writes, "I know Tetterine to be a radical cure for tetter, salt rheum, eczema and all kindred diseases of the skin and scalp. I never prescribe anything else in all skin troubles." The explanation of Dr. Fielder's policy is, that he never fails to cure such diseases when he uses Tetterine.

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NOT CARRY THEM,  
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WILL TELL YOU WHERE  
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Christ. Thus the flame of love that was kindled in the hearts of the first disciples took deep root and at His command and under the Spirit's guidance it overshadowed Judea and Samaria, and thence it has stretched to the ends of the earth. Along down the ages, from time to time, efforts have been made by

representatives of all the known world—carried the new doctrine home with them, and I fancy, that here and there in remote places even there might be found those who named the name of

## A Texas Wonder.

## Hall's Great Discovery.

One small bottle of the Texas Wonder Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and seldom fails to perfect a cure. Dr. E. W. Hall, Sole Manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

## READ THIS.

Redbone, Miss., Sept. 24, 1902.

Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: In reply to yours of a recent date in regard to the efficiency of Hall's Great Discovery as a kidney cure, I can safely say that it is well named when they call it a WONDER. I have suffered with a weakness from the kidneys for years and have tried all advertised remedies for the complaint as well as physicians, and Hall's Texas Wonder is the only thing that has given me relief—I ought to say, has effected an absolute cure.

Respectfully, GEO. HOMAN.

[To be concluded in next issue.]

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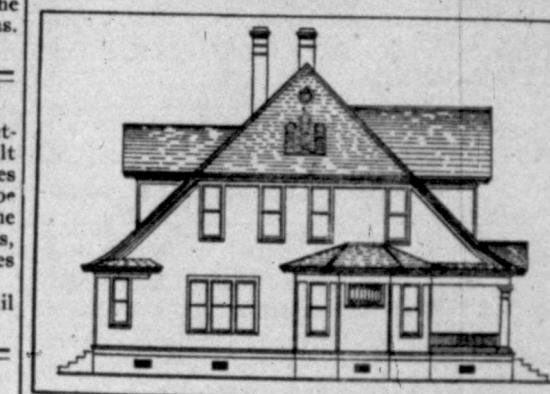
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Plans for more elaborate structures, reasonable price, prepared by practical architects.

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\$30.25 DENVER, COLORADO SPRINGS and return,  
on sale daily.

\$8.10 HOT SPRINGS, ARK., and return, on sale June 7th and 21st.

\$13.50 EUREKA SPRINGS, ARK., and return,  
on sale daily.

## Homeseekers' Rates One Fare Plus \$2.00.

To all points in Texas, Oklahoma and Indian Territory, on Sale June 7th and 21st.

Write for rates from your home town.

J. N. CORNATZAR, Gen. Agt., Memphis, Tenn.

W. L. EVANS, T. P. A.

## EXCELLENT

is the word used when speaking of the merits of  
PORTO RICO COFFEE.

See new premium list in each package.  
Cheek & Neal Coffee Co.

## Signet Rings

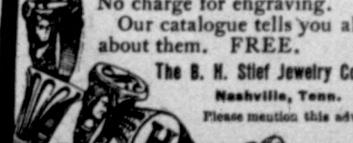
The Seal Ring is no longer regarded as a "fad," but has come to stay. It possesses style and elegance, and that touch of individuality that makes it purely one's own.

We show splendid lines for  
MEN, WOMEN, and CHILDREN. The prices range from

\$20 down to \$2

No charge for engraving.  
Our catalogues tell you all  
about them. FREE.

The B. H. Steif Jewelry Co.  
Nashville, Tenn.  
Please mention this ad.



The "Cosmopolitan" announces a series of articles on the great industries of the United States. This is a subject that must naturally arouse the widest interest. The June issue contains the first—"Glass-Making," by William R. Stewart. The illustrations, which are numerous, give an excellent idea of the various stages of glass manufacture. If the rest of the series is as good as the first article, it will have a decided educational value.

**Fourth of July Excursion.**  
For the above, the Queen & Crescent Route will sell between all stations on its line; also to points in the territory south of the Ohio and Potomac and east of the Mississippi River, including Washington, D. C.; Cincinnati, O.; Louisville, Ky.; Evansville, Ind., and Cairo, Ill., on July 2, 3 and 4, tickets at rate of one and one-third first-class fares for the round trip—minimum rate 50 cents—with final limit July 8, 1904.

# Good Pills

Ayer's Pills are good pills. You know that. The best family laxative you can buy.

Want your moustache or beard a beautiful brown or rich black? Use **Buckingham's Dye**

50cts. of druggists or R. P. Hall & Co., Nashua, N. H.

## Relief in Six Hours.

Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in bladder, kidneys and back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

## THE MISSISSIPPI TEACHERS' AGENCY Has Nearly 100 Vacancies!

Among them may be mentioned the following: 16 Principals, \$55.00 to \$110.00 per month; 22 Assistants, Graded Schools. We have calls for a number of good Teachers for rural schools.

**Mississippi Teachers' Agency, Jackson, Miss.**

**Southern Business University, Mobile, Alabama.**  
"Leading Business College on the Gulf Coast." Bookkeeping, Shorthand, Telegraphy and English Branches. 3-Month Course in any Department \$15.00. Board \$10 per month. Write for New Catalogue.

## Bill Arp's Great Book "From the Uncivil War to Date"

The best of his Famous Writings, selected by himself shortly before his Death.

Memorial Edition, printed from large type, with wide margins, Biography and Illustrations, \$2.

Golden opportunity for Canvassers. Greatest seller issued in many years. Agents reporting as high as 12 orders per day. Exclusive territory. Liberal terms. Send 30 cents in stamps for outfit. HUGGINS PUBLISHING CO., Atlanta, Ga.

## \$40.00 A WEEK.

  
Reliable man or woman each county as manager to exhibit, take orders, appoint agents for Harrison Alveleous Oil-Gas Stoves. Wonderful invention—beats others. Automatically generates fuel gas from kerosene. Miniature gas works—Automatically safe. Enormous demand. Splendid for summer cooking—Delight customers. Cheap, clean, safe fuel. Gasoline in dangerous Catalogue Free. Write today. World Mfg. Co., 5687 World Bldg., Cincinnati, O.

**WE WILL PAY**  
for a case of Eczema, Piles, \$50  
Pimples, etc., which we  
cannot positively quickly cure with the  
new Radium Remedy, Ec-Zine. Many  
cases are cured by the samples we send  
free. No money wanted. Write today.  
Ec-Zine Co., A 28, Ashland Block,  
Chicago.

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Physician and Surgeon.

Residence 201 North State Street.  
Office in Century Building, third floor.  
Telephone at residence, No. 623.  
Office Hours 9 to 11 a. m., 2 to 4 p. m.

We are authorized to announce  
**Hon. John Sharp Williams**  
as a candidate for Representative in the  
59th Congress from the Eighth District  
of Mississippi, subject to the action of  
the Democratic party.

The Mitchell Wagon Co. presented the  
Orphanage with a handsome wagon.

The State Sunday School Convention  
has just closed a profitable session in  
this city.

Try one of Brown Bros. Columbus  
Buggies.

Let all send on their names to the  
committee on entertainment at Hattiesburg.

Order your buggy from Brown Bros.  
Pastor Trotter has his hands quite  
full arranging for the great Convention.

Brown Bros. sell Columbus Buggies,  
Chattanooga, Weber, and Mitchell Wag-  
ons, and all kinds of Harness.

Be sure to read the large advertise-  
ment of the Brown Carriage Co., Cin-  
cinnati, in this issue.

## Important.

### DEAR SISTERS:

The Woman's Missionary Union auxiliary to the Baptist State Convention will hold its annual meeting in Hattiesburg, at the same time of the meeting of our State Convention. The first session will be held in the Main Street Methodist Church Wednesday, July 6th, at 3:30 p. m. The second session Thursday morning at 9:30. We are anxious to have a full representation of the Baptist women of our State and hope the women will make an effort to attend. The Central Committee requests that the names of those who will attend be sent to the secretary at an early date that committees may be made up before the meeting.

Pray God's blessing upon our meeting.

Yours in the work,  
MRS. WM. R. WOODS.

## A Request.

May I ask the prayers of the many noble people of God all over the fair State of Mississippi, many of whom say so many good and wise things to me through the columns of your valuable paper, THE BAPTIST, especially that God may give us a great meeting at the following places: Oloh, second Sunday in July, with Bro. Bush to help; and Enon, fourth Sunday in July, with Bro. W. M. Farmer to help; and Holly Springs, first Sunday in August, Bro. Posey to help; and Little River, embracing third Sunday in August, Bro. W. K. Red, the preacher.

Last Sunday was our mission day at Little River and when it

is all rounded out it will be \$20. But what about Oloh? She stands at the \$45 notch now for missions, which is about \$2 per member. And you are yet to hear from us on home missions. We want to average \$3 per member, and if a better work is done in the State and it appears in this paper it might be accepted as a challenge and inspire greater zeal for God, but let us never forget that it is "not by might nor by power but by my Spirit, saith the Lord of hosts." Zech. 4:6.

J. J. JUSTICE.  
Columbia, Miss.

## Have You Read It.

When Benjamin Franklin, the statesman, was ridiculed in Paris for his defense of the Bible, he determined to find out how many of the scoffers had read it. He informed one of the learned societies that he had come across a story of pastoral life in ancient times that seemed to him very beautiful, but of which he would like the opinion of society. On the evening appointed, Franklin read to the assembly of scholars the book of Ruth. They went into ecstacies over it, and one after another begged that the manuscript might be printed. "It is printed," replied Franklin, "and is a part of the Bible."

On another occasion he copied and read to a company of free-thinking wits a remarkable "ancient poem." It was received with extravagant admiration.

Who was the author? Where did Franklin discover it? He informed them that it was Hab. 3.

Wholly apart from its religious and ethical value, the Bible is the

one book of which no intelligent person can afford to be ignorant.

As Charles Dudley Warner says: "It is not a question of theology or dogma; it is a question of general intelligence."

The Bible is its own witness.

Its non-reading critics, who are "indebted to their imagination for their facts," invite the disdain that follows wilful ignorance.—Youth's Companion.

## Abraham Lincoln's Message

The liquor traffic is a cancer in society, eating out its vitals and threatening destruction, and all attempts to regulate it will aggravate the evil. There must be no attempts to regulate the cancer, it must be eradicated; not a root must be left behind, for until this is done, all classes must continue in danger of becoming victims of strong drink.—Abraham Lincoln.

Write it on your heart that every day is the best day of the year.—Emerson.

They also serve who only stand and wait.—Milton.

The July *Woman's Home Companion* is a souvenir number of the St. Louis Fair. It contains nine pages of picture and text descriptive of the Exposition in all its phases. Equally attractive pictorial features are the "Wash-Day of All Nations" and "Celebrating the Fourth of July in Uncle Sam's New Possessions." These are the best kind of travel articles, and are supplemented by a vivacious description of "Sports on an Ocean-Liner." Mr. Baynes contributes his usual fascinating Nature talk. There are interesting short stories by Shan F. Bullock, Helen F. Huntington and Opie Read. Best of all, the editors announce that Margaret E. Sangster is to take charge of a page in the *Woman's Home Companion*. Published by the Crowell Publishing Company, Springfield, Ohio; one dollar a year; ten cents a copy.

## The Brown Carriage Company, Cincinnati, Ohio,

Makes 15,000 Buggies, Surries, Phaetons and Runabouts every year, for the Wholesale Trade only.

We wish to call your attention to a few of our good customers, and carload buyers: Brown Bros., Jackson, Miss.; A. H. Lea, Crystal Springs, Miss.; C. Atkinson's Sons Co., Summit, Miss.; Flora Commercial Co., Flora, Miss.; Crane-Hinman Hardware Co., Yazoo City, Miss.; Itta Bena Hardware Co., Itta Bena, Miss.; The Goyer Co., Greenville, Miss.; Grenada Mercantile Co., Grenada, Miss.; M. L. Finger & Co., Ripley, Miss.; Finger, Tapp & Co., Faulkner, Miss.; Henderson Hardware Co., Aberdeen, Miss.; Gaddis-Slay Co., Magee, Miss.; Johnson-Woodward Co., Mt. Olive, Miss.; S. S. Dale & Son, Prentiss, Miss.; Robt. C. Robertson, Fayette, Ala.; Lumpkin Bros. & Co., Tupelo, Miss.

We have other customers too numerous to mention in this space. But there is yet room enough for you, and we would be glad to have you get our prices, and see our styles before placing your future orders, and feel sure we would be able to add your name to our long list of customers.

All work guaranteed. Write for catalogue or drop me a postal and I will call on you at once.

JAMES G. DOWD, Traveling Salesman,  
Box 367, Jackson, Miss.